

## MEDITATIONS OF A HERMIT:

"A DIALOGUE WITH THE INWARD FORCES"

VOLUME 7: INWARD FORCES BOOK 2: A DIALOGUE WITH 15166 THE INWARD FORCES 2.4

MEDITATIONS NOTEBOOK 20 WRITINGS 1990 12 January thru 6 July

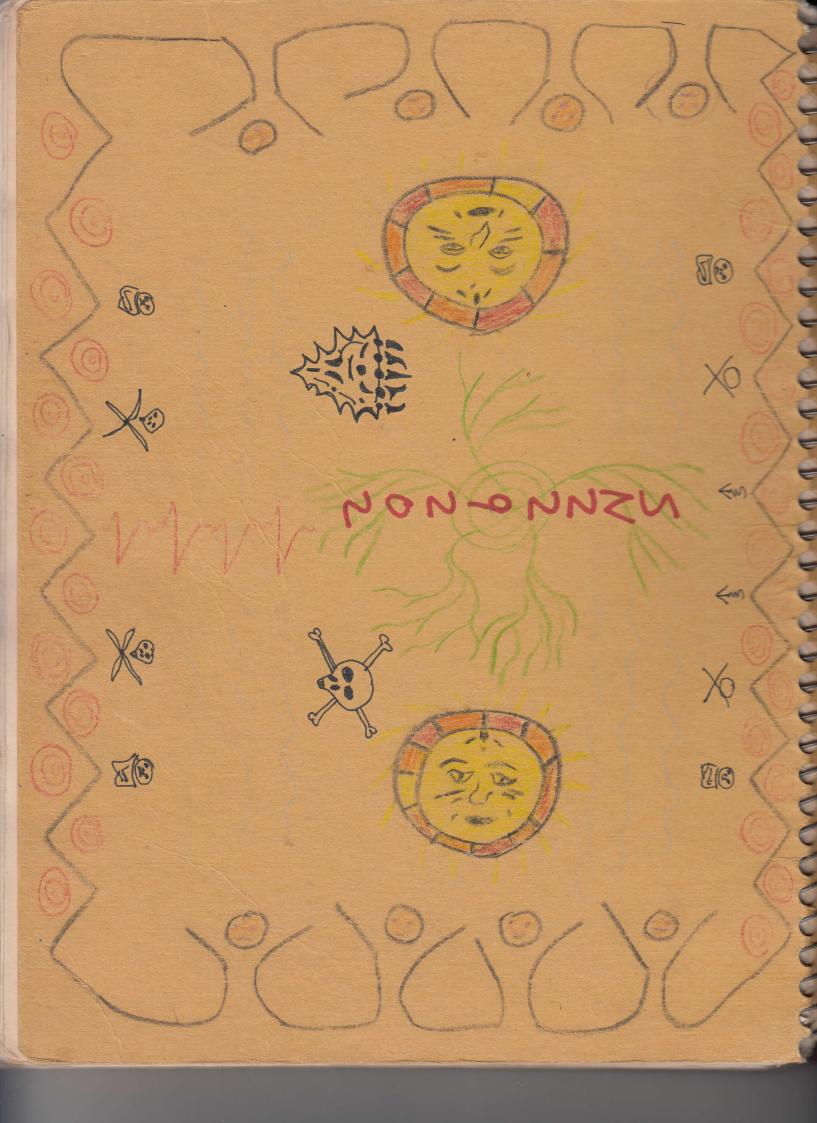
200 SHEETS

AA SHIT

NOTEBOOK

11 IN x 8½ IN (27.9cm x 21.6cm) COLLEGE/NARROW RULED NO. 524113

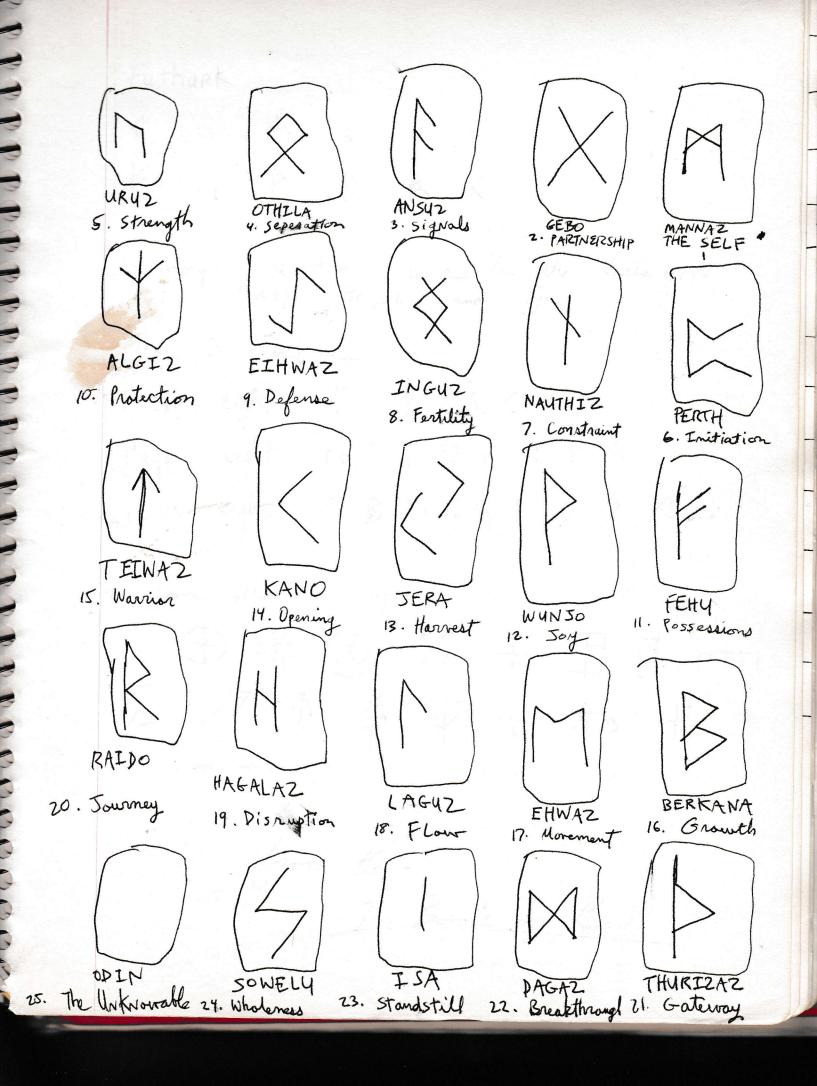
UNION CAMP CORPORATION, WAYNE, NEW JER/EY 07470



February 5, 1990 Monday 2200 hours 1493 whole thing was an expensive ego trip. I am not a screntist. I am not a mathematicias. I will withohave from the class wednesday. Tomorraw & will go to an 9d meeting. Brookdale until I decide what it is I want to ke ( what direction do I want to more in? What career do I want to pursue?) to I just wasted 320 bucks...
It cost me 320 dollars to learn the secret that I am not a scientist. myself. I will give myself a break, will take it lasy. screine, technology, business, law, an psychology does not mean I am illiterate am still a phillosopher. Calculus as long as I take it easy flace to de the man which will make order to the action of the company of the transmitted of the transmitted

the room in Dutch lave Road House: the BASEMENT at Mom's about apprecin + ... WILLI

the is just a homestead to retain in , but my, deep saw, store the tooks have,



Futhark f u th a r k FMFR 3 groups - aettir, named for the Norse gods Freyr, Hagal, and Tyr The 3 aetter are: Freyr's eight: FNPRCXP Hagal's eight: H+1 > 1 × + 5 Tyr's eight: 1 BM PAN & & N some other carrings found: Y 作业 年 个 Son 中

> from Blum's The Book of Rund

## Futherk (Traditional Order)

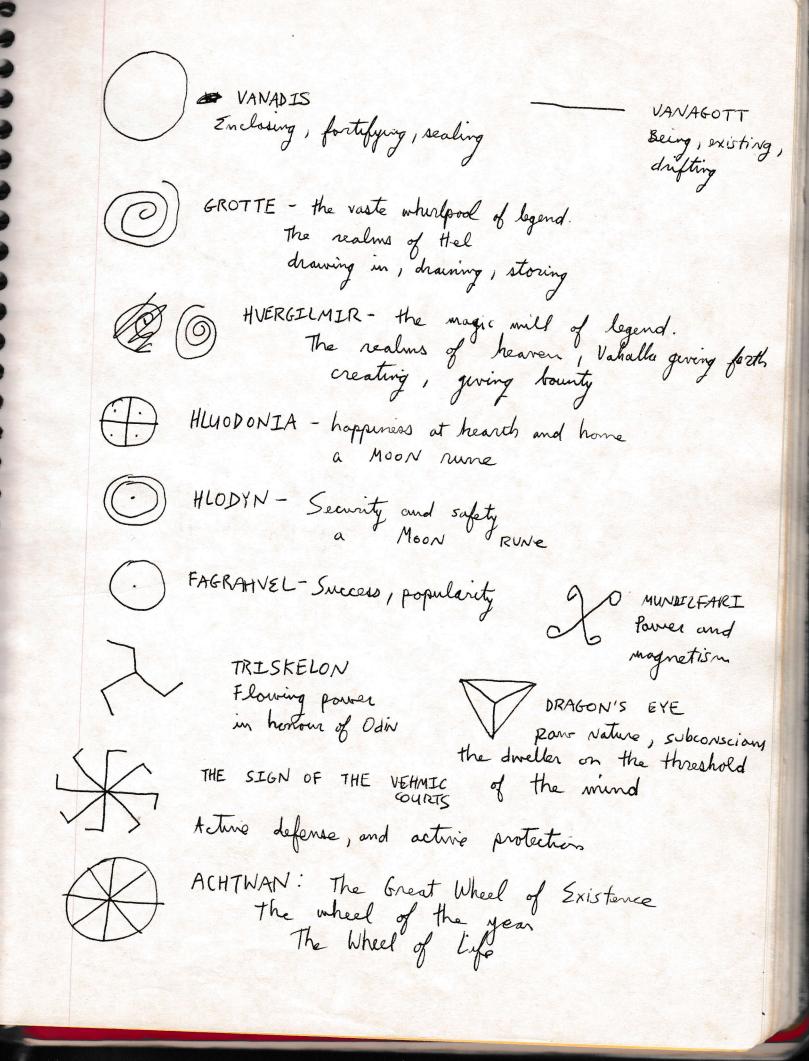
Modern o	english old english		GERMANIC		ETRUSCAN	PRE RUNIC SYMBOLS
	1	Name	runes	Name		
		NOTE THE STATE				
f	F	feoh	F	fehu	7	
u	n	ūr	ņ	URUZ	YV	$\triangle$
P(th)	Þ	HORN	<b>&gt;</b>	thorisa2		
a	×	ōs	F	ansuz	A	
(	R	rād	R	raido	4	
K	h	cēn	<	KaNo	> 7	
9	X	gyfu	$\times$	gebo		X
W	P	MXN	P	Wunjo	1	1 / 4 1 / 4
h	H	haegl	H	hagalaz		A
n i	+	nýo is	7	nauthiz	$\checkmark$	+
	<b>1</b>		1, 1, 2, 2	15a	to the state of th	fred Today
1	160 T	gér	47	jēra	^	2
e (ei)	1	eoh	1	eihwaz	4	55
P	K,	peorth	$\approx$	penth	4	
2	4	eolh-secg	Y	algiz	<i>I</i> ≠	Y X
5	7	sigel	>	sowely	3 \	A A
P z s + b e	<b>1</b>	tir	1	teiwaz	TX	个个
P	8	beorc	B	berkana-	And the second second	
	M	e(o)h	M	ehwaz	7	
m	~	MaN	M	MANNAZ	m	7
L	\(\times\)	Lagu Ing		laguz	1	
ng	× X e	trg	U	inguz	7	09
ng S	X	thei	\$ \$\times\$	othila		Z Z
2	r1	daeg	$\bowtie$	the agaz		$\bowtie$

So, this is the Traditional Order...
and Ed Fitch is acurat...
good sources
they check out...

## MORE RUNES FROM THE RITES OF ODIN

worf's hook (the prenunic symbol is & swastika) death Wolf's cross unchangable fate for seeing, second sight, the art of fascinations
Freya's magic Healing, rejuvenation, power being radiated out 2 Healing, rejuvenations, power being drawn 3-35-6 Dissipating, radiating Thorshammer - MJOLNIR Strength, impact, force, drive, vast force to used wisely.

	ODINS EYE Odin
	all-seeing all knowing God-presence "wanderer" wisdom, intellect or "merciful"
	Hower radiating outwards
	Death - description, disjointing, termination,
	Gentleness (a) MIMIR The Mind, meditation,
	W Middle Earth Sol - The Sun the world, depth Radiant Power
^	MUNDILFARI Raw Power, immoderate force uncontrolled power, creating but violent
G	MUNDILFARA  Moderate Power, gentle force creative and expansive
1	ZIO - the eldest god God force, power, thrusting, questing, sending out energy Y ZISA - the eldest goddess
	T ZISA - the eldest goddess Goddess force, nurturing, pulling in energy



\* Cheesequake hired me Dec 18, 1989 Not even 1/2 year later, I wanted to TRANSFER! May 4 Friday 1990 1569 7 269 all day of felt "tension" from the foreman at Cheesequake - my boss anthony Semono. Not only is the Battlefield only a mile donen the road, but but my boss's would be Jim Noe and Bill's Dad! moved. The gods and intheir me.,, cheif Ranger... Sim was there... so were secratary... talk to Dick Barker on Monday — he will so I will call him to back on Tuesday 8/5 (402-96/6) to see whether or not not I should ATTEMPT AN OFFICIAL TRANSFER. at work ... the gods and perits have been as possible must remain as calm and cool be handed the job. For Now I will attempt to let go and surrender to the unseen powers!

MAY 7
RUNIC ENTRY



1570

270

1550e - i feel tense and anxious about this opportunity to transferz to Monmonth Battlefield.

THIS RUNE IS CONCERNED WITH COMMUNICATION, WITH THE ATTUNEMENT OF SOMETHING THAT HAS TWO SIDES, TWO ELEMENTS, AND WITH THE ULTIMATE REUNION THAT COMES AT THE END OF A JOURNEY.

MAY 8 TUESDAY 1571

Book of Runes and digit!

talk to me I about the rumour that I want to transfer to Monmonth Bottlefield.

After we talked, I wrote up the memor locraine typed it and will mail it.

me. It said , "God bless ya ..."



Now I do what the above made suggests.

R: not intent on novement; be content to wait.

While you wait, keep on removing resistences. As the obstructions give way, all remove from "trying to make things happen" disapears.

THREE RUNE SPREAD OUTCOME OBSTACLE PRESENT BERKANA Growth - Rebirth

A Rune that leads to blossoming and repening, Berkand is concerned with the flow of beings into their new forms. It's action is gentle, penetrating, and pervasive.

What is called for here is going into things deeply, with care and awareness.

First disperse resistence, then accomplish the work. URUZ REVERSED Without ears to hear and eyes to see, you may fail to take advantage of the moment. The result could well be an opportunity missed on the weakening of your position. It may seem that your away strength is being used against you.

Reversed, this Rune calls for some serious thought about the quality of your serious thoughts about the quality of your relationship to your Self. I tark from the passage into darkness. When in deep water, become a diver.

DAGAZ Breakthrough - Transformation prawing Pagay marks a major shift or breakthrough in the process of self-change, in a complete transformation in attitude - 180 - degree turn. For some, the transition is so radical that they mo transition is continue to live the ordinary life in the ordinary way. Because the timing is right, the outcome is assured although not, from the present life vantage point, predictable. In each life there, comes at least one moment which, if recognized and seized thansforms the course of that life forever. the Rely though the moment may call you even leap, momentar empty handed into to leap, momentar empty handed into the void. With this Rune, your the void. With this Rune, your alot of hard work can be involved in a do of transformation. Undertake to do it joyfully. This spread could concern the transfer from Cheeseguake to Battlefeild— or it could blend with the fourth stop quest.

156 1566 JUNE 019900500 2300 HOURS 304 Today I worked at Mommouth Battle field State Park, who borrowed me from Cheesequake State Park My request to transfer from Cheesequake to Buttlefield has been approved, but for some reason (Simore, Cedor, Frank Gidoti) it is being held up. station is at in Matawan - I will to work at the in Freehold on and off for the time being. rain. I was so drenched water sesistant 35 dollar watch pocket watch at Bradlees.
The watch has a large buck on it, and I believe it is symbolic of a "Unity with the web of tree life in the Freehold area". The watch itself cost a day's pay... a pocket watch, a lighter , a swiss army knife, keyr, etc... to feel the animal within,